



## CALIFORNIA LAWYERS ASSOCIATION

### **Nomination Form for the 2019 Jack Berman Award of Achievement**

**Deadline to submit nominations:** Friday, June 14, 2019 11:59 PM

#### **Instructions**

Please review the 2019 Nomination Guidelines, including award criteria, on the Jack Berman Award page on the California Lawyers Association website, [here](#), before completing this form.

To nominate an attorney for the Jack Berman Award, please submit the following documents as described:

- (1) The nomination form, having completed all sections (Parts 1-3);
- (2) The nominee's current resume or biography;
- (3) At least one, but no more than five, letters of support; please mention citations to reported cases, organizing efforts, successful projects, news articles, etc.; and
- (4) (Optional) No more than twenty-five pages of additional material in support of the nomination.

Please electronically submit the above documents in PDF format by email to [CYLA@Calawyers.org](mailto:CYLA@Calawyers.org) by 11:59 p.m. Pacific Time on Friday, June 14, 2019. Please include the words "2019 Jack Berman Award" in the subject line, along with the nominee's name. Please also list all attachments in the body of the email.

If it is a hardship to submit a nomination in the manner above, please contact Julia Byrd by email at [Julia.Byrd@CALawyers.org](mailto:Julia.Byrd@CALawyers.org) or by phone at (916) 516-1716.

Those who nominate someone will receive an email acknowledging their submission. If you do not receive an acknowledgment within five business days, please contact Ms. Byrd to confirm your submission. Each nominee will also receive a notice that he or she is a nominee.

Please note that any attempt to contact the CYLA Board of Representatives or the California Lawyers Association outside of the normal application process may render the nominee ineligible.

*The Nomination Form begins on the next page.*

**Part 1: Information about the nominee**

Name \_\_\_\_\_  
State Bar of California number \_\_\_\_\_  
Employer \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, and Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_

**Part 2: Information about the individual or organization submitting this form**

Name \_\_\_\_\_  
Relationship to nominee \_\_\_\_\_  
Organization \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, and Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_

**Part 3: Narrative questions**

Please concisely answer questions 1-5 below, focusing on the nominee's work in 2018-2019. You may elaborate in up to five letters of recommendation and up to 25 pages of optional, supporting material (e.g. case excerpts and news articles).

1. In about two paragraphs or less, please describe the nominee's project or service. Please mention its purpose, focus, goals, results, impact, and timeline.

2. In about two paragraphs or less, please describe the organization and/or program through which the nominee served.

3. In about two paragraphs or less, please describe how the project or service fits within the award criteria.

4. In about two paragraphs or less, please describe the nominee's law practice including firm or organization size and his or her principal areas of practice.

5. Please list the nominee's memberships in local, state, or national bar associations and/or professional organizations.