



# 2019 ENERGY LAW CONFERENCE

## SB 100 and the Race to a Carbon Free Grid in California

### Thursday, March 28, 2019

Auditorium at Elihu M Harris State Building  
1515 Clay St, Oakland, CA

#### General Information

On March 28, 2019, the Environmental Law Section of the California Lawyers Association (CLA) will present its third bi-annual Energy Conference in downtown Oakland. This year's program will focus on California's aggressive plans to de-carbonize its electricity sector, including a 60% renewable portfolio standard by 2030 and a carbon-free grid by 2045. This one-day conference will be preceded by an optional primer on California energy law for those new to the field, followed by the day's main program on the landmark "100 Percent Clean Energy Act of 2018" (SB 100). SB 100 will be studied from the perspectives of those who helped write it, of those who must implement it, and stakeholders who must manage the various risks of transforming California's electric grid.

The Environmental Law Section extends its appreciation to our 2019 sponsors!



## REGISTRATION FORM

Note: One registrant per form. Photocopies may be used.

Bar Number: \_\_\_\_\_

Name: \_\_\_\_\_

Firm: \_\_\_\_\_

Firm Address: \_\_\_\_\_

City, State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  
(Required for email confirmation)

Your name and address may be disclosed. Check here if you do **NOT** want your information released.

#### REGISTRATION FEES

(check the appropriate circle)

- \$175 Environmental Law Section Members
- \$260 Non-Section Members  
(includes enrollment in the Environmental Law Section for 2019)
- \$100 Government/Non-profit Attorneys
- \$100 CYLA Members  
(Attorneys with less than 8 years in practice)
- \$25 Students

AMOUNT ENCLOSED OR TO BE CHARGED \$ \_\_\_\_\_

**Cancellation/ Refund Policy:** Cancellations and requests for refunds must be received in writing no later than Thursday, March 21, 2019 and are subject to a \$25 service charge. Refunds will not be available after March 21, 2019.

Register Online: <http://CALawyers.org/Environmental>

#### REGISTRATION INFORMATION

- Deadline:** In order to pre-register, your form and check, payable to California Lawyers Association, or credit card information, must be received by 3/21/19.
- Special Assistance/ Questions:** For special assistance, please call 916-516-1716. For registration information, please call 916-516-1757. For information regarding the program, please call 916-516-1744.
- Register Online:** <http://CALawyers.org/Environmental>
- Mail To:** Program Registrations  
California Lawyers Association  
400 Capitol Mall, Suite 650  
Sacramento, CA 95814
- Email To:** [Environmental@CALawyers.org](mailto:Environmental@CALawyers.org). In order to email your registration, credit card information is **MANDATORY**. (Photocopies of checks will NOT be accepted.)

This event may be recorded. By attending this event, you consent to be photographed, filmed, and/or otherwise recorded, and to any use, by the CLA, of your likeness, voice, and name in any and all media including social media. If you do not want your name or photo to be used, please let us know in advance. We cannot, however, honor requests to opt out of the use of your image or voice if you choose to ask a question during one of the event sessions.

#### CREDIT CARD INFORMATION (VISA/MASTERCARD ONLY)

I authorize California Lawyers Association to charge my program registration to my VISA/MasterCard account. (No other credit card will be accepted.)

Account Number: \_\_\_\_\_  
(VISA or MasterCard only)

Expiration Date: \_\_\_\_\_

Cardholder's Name: \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_