## 25th Annual Public Sector Conference

Friday, April 12, 2019 · Sacramento, CA

## **REGISTRATION FORM**

Note: One registrant per form. Photocopies may be used.

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Nam	e:			
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City, State:Zip Code:				
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Yo inforn	ur nan nation	ress:	heck here if you do NOT want your	
		GISTRATION FEES (check ough April 5, 2019.	the appropriate circle)	
		Labor & Employment Law Section Member		
		Non-Section Member* (*Includes enrollment in the Labor & Employment Law Section for 2019)		
		RATION FEES (Choose on		
After April 5, 2019 and onsite – Based on space availability.				
0 \$3	815	Labor & Employment Law Section Member		
o <b>\$</b> 4	\$405 Non-Section Member* (*Includes enrollment in the Labor & Employment Law Section for 2019)			
Ticke	ted Ev	vents (Check to purchase)		
o Luncheon Keynote			x \$20 = <b>\$</b>	
AMO	UNT E	NCLOSED OR TO BE CHARGED	\$	
REG	<b>SISTR</b>	RATION INFORMATION		
Deadline:		California Lawyers Associa	In order to pre-register your form and check, payable to the California Lawyers Association, or credit card information, must be received by April 5, 2019.	
Mail To:			Program Registrations, California Lawyers Association 400 Capitol Mall, Suite 650, Sacramento, CA 95814	
Email To:		In order to email your regis	ogram Registrations at ProgramRegistrations@CAlawyers.org. order to email your registration, credit card information is IANDATORY. <i>(Photocopies of checks will NOT be accepted.)</i>	
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Acco	ount N	lumber:	SA or MastorCard only)	
Expiration Date:		Date:		
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Cardholder's Signature:				

California Lawyers Association and the Labor and Employment Law Section are approved State Bar of California MCLE providers.